



# CALIFORNIA STATE UNIVERSITY, FULLERTON

Division of Administration & Finance

Capital Programs & Facilities Management, Environmental Health & Safety

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## RETAIL FOOD FACILITY INSPECTION REPORT

|   |                            |   |                            |                               |
|---|----------------------------|---|----------------------------|-------------------------------|
| FACILITY NAME<br>Community Market   |                            | OPERATOR<br>Aramark Services, Inc.                    |                            | Permit No.<br>19-08           |
| FACILITY LOCATION<br>800 N. State College Blvd., Student Housing, Fullerton, CA 92831 |                            |   |                            | INSPECTOR<br>Justine Baldacci |
| FOOD MANAGER / CERTIFICATE EXPIRATION DATE<br>Not applicable                          |                            | PERSON IN CHARGE / TITLE<br>Janel Taylor / Supervisor |                            |                               |
| INSPECTION DATE<br>11/14/2019   | INSPECTION TYPE<br>Routine | RE-INSPECTION Date<br>11/14/2020                      | INSPECTION RESULTS<br>Pass |                               |

Based on an inspection this day, the compliance status (IN, MAJ, MIN, OUT, N/A, N/O, COS) has been identified below. Violations noted as MAJ, MIN or OUT must be corrected. Failure to correct the listed violation(s) prior to the designated compliance date may necessitate a reinspection at an additional fee. See the following page(s) for the applicable code sections and the general requirements that correspond to the violation(s) noted below.

IN = In Compliance N/A = Not Applicable N/O = Not Observed MAJ = Major MIN = Minor OUT = Out of Compliance COS = Corrected on Site

### Critical Risk Factors

| IN   | MAJ | MIN | N/A | N/O | Violation  | COS |
|--|-----|-----|-----|-----|--|-----|
| <b>EMPLOYEE KNOWLEDGE</b>                    |     |     |     |     |  |     |
| •  |     |     |     |     | 1. Demonstration of knowledge, food safety certification                                     |     |
| <b>EMPLOYEE HEALTH AND HYGENIC PRACTICES</b> |     |     |     |     |  |     |
| •  |     |     |     |     | 2. Communicable diseases: reporting, restrictions, and exclusions                            |     |
| •  |     |     |     |     | 3. No discharge from eyes, nose, or mouth  |     |
| •  |     |     |     |     | 4. Proper eating, tasting, drinking or tobacco use   |     |
| <b>CONTAMINATION BY HANDS</b>                |     |     |     |     |  |     |
| •  |     |     |     |     | 5. Hands clean and properly washed, gloves used properly                                     |     |
| •  |     |     |     |     | 6. Adequate hand washing facilities supplied and accessible.                                 |     |
| <b>TIME AND TEMPERATURE RELATIONSHIPS</b>    |     |     |     |     |  |     |
|  |     |     | •   |     | 7A. Proper hot holding temperatures.   |     |
| •  |     |     |     |     | 7B. Proper cold holding temperatures.  |     |
|  |     |     | •   |     | 8. Times as a public health control; procedures and records                                  |     |
|  |     |     | •   |     | 9. Proper cooling methods  |     |
|  |     |     | •   |     | 10. Proper Cooking time and temperature  |     |
|  |     |     | •   |     | 11. Proper reheating procedures for hot holding  |     |
| <b>PROTECTION FROM CONTAMINATION</b>         |     |     |     |     |  |     |
| •  |     |     |     |     | 12. Return and re-service of food  |     |
| •  |     |     |     |     | 13. Food in good condition, safe, and unadulterated  |     |
| <b>PROTECTION FROM CONTAMINATION</b>         |     |     |     |     |  |     |
| •  |     |     |     |     | 14. Food contact surfaces clean and sanitized  |     |
|  |     |     | •   |     | 14A. Sanitizer type is Chlorine  |     |
| •  |     |     |     |     | 14B. Sanitizer type is Quaternary Ammonium   |     |
|  |     |     | •   |     | 14C. Sanitizer type is Iodine  |     |
|  |     |     | •   |     | 14D. Sanitizer type is Hot Water   |     |
| <b>FOOD FROM APPROVED SOURCES</b>            |     |     |     |     |  |     |
| •  |     |     |     |     | 15. Food Obtained from approved source   |     |
|  |     |     | •   |     | 16. Compliance with shell stock tags, condition, display                                     |     |
|  |     |     | •   |     | 17. Compliance with Gulf Oyster Regulations  |     |
| <b>CONFORMANCE WITH APPROVED PROCEDURES</b>  |     |     |     |     |  |     |
|  |     |     | •   |     | 18. Compliance with variance, specialized process and HACCP plan                             |     |
| <b>CONSUMER ADVISORY</b>                     |     |     |     |     |  |     |
| •  |     |     |     |     | 19. Consumer advisory provided for raw or undercooked foods                                  |     |
|  |     |     | •   |     | 20. Licensed health care facilities/public and private schools: prohibited foods not offered |     |
| <b>WATER/HOT WATER</b>                       |     |     |     |     |  |     |
| •  |     |     |     |     | 21. Hot and cold water available   |     |
| •  |     |     |     |     | 22. Sewage and wastewater properly disposed  |     |
| <b>VERMIN</b>                                |     |     |     |     |  |     |
| •  |     |     |     |     | 23. No rodents, insects, birds, or animals   |     |

|  |                           |                            |
|--|---------------------------|----------------------------|
| FACILITY NAME<br><b>Community Market</b>   | DATE<br><b>11/14/2019</b> | Permit No.<br><b>19-08</b> |
| FACILITY LOCATION<br><b>800 N. State College Blvd., Student Housing, Fullerton, CA 92831</b> |                           |                            |

**Good Retail Practices**

| OUT                                     | Violation  | COS | OUT                              | Violation  | COS | OUT                              | Violation  | COS |
|---|--|-----|----------------------------------|--|-----|----------------------------------|--|-----|
| <b>SUPERVISION</b>                      |  |     | <b>EQUIPMENT/UTENSILS/LINENS</b> |  |     | <b>PHYSICAL FACILITIES</b>       |  |     |
|   | 24. Person in charge present and performs duties       |     |                                  | 33. Nonfood contact surfaces clean                                       |     |                                  | 43. Toilet facilities: properly constructed, supplied, cleaned     |     |
|   | 25. Personal cleanliness and hair restraints           |     |                                  | 34. Ware washing facilities: installed, maintained, used, test strips    |     |                                  | 44. Premises, personal/cleaning items, vermin proofing             |     |
| <b>GENERAL FOOD SAFETY REQUIREMENTS</b> |  |     |                                  | 35. Equipment/utensils approved, installed, clean, good repair, capacity |     | <b>PERMANENT FOOD FACILITIES</b> |  |     |
|   | 26. Approved thawing methods used, frozen food         |     | •                                | 36. Equipment, utensils, and linens: storage and use                     |     |                                  | 45. Floor, walls, and ceilings: built, maintained, and cleaned     |     |
|   | 27. Food separated and protected                       |     |                                  | 37. Vending Machines   |     |                                  | 46. No unapproved private homes/living or sleeping quarters        |     |
|   | 28. Washing fruits and vegetables                      |     |                                  | 38. Adequate ventilation and lighting, designated areas, use             |     | <b>SIGNS/REQUIREMENTS</b>        |  |     |
|   | 29. Toxic substances properly identified, stored, used |     |                                  | 39. Thermometers provided and accurate                                   |     |                                  | 47. Signs posted, last inspection report available, placard posted |     |
| <b>FOOD STORAGE/DISPLAY/SERVICE</b>     |  |     |                                  | 40. Wiping cloths: properly used and stored                              |     | <b>COMPLIANCE ENFORCEMENT</b>    |  |     |
|   | 30. Food storage, food storage containers identified   |     | <b>PHYSICAL FACILITIES</b>       |  |     |                                  | 48. Plan review  |     |
|   | 31. Consumer self-service                              |     |                                  | 41. Plumbing: proper backflow devices                                    |     |                                  | 49. Permits available  |     |
|   | 32. Food properly labeled and honestly presented       |     |                                  | 42. Garbage and refuse properly disposed of, facilities maintained       |     |                                  | 50. Impoundment  |     |
|   |  |     |                                  |  |     |                                  | 51. Permit Suspension  |     |

**Opening Comments**

**36. Equipment, utensils, and linens: storage and use**

Utensils, equipment, and linens shall be handled and stored so as to be protected from contamination. (114074, 114081, 114119, 114121, 114161 114178, 114179, 114083, 114185, 114185.2, 114185.3, 114185.4, 114185.5)

Inspector Comments: Equipment in storage room observed stored on ground. Store equipment at least six inches above floor.

It was agreed that a copy of this report will be sent to the email address on file. The person in charge was directed to call this office if the report is not received within two business days. Additional information can be found at [www.ehs.fullerton.edu](http://www.ehs.fullerton.edu)